Here is a collection of sayings from Imam Ahmed Al Hassan (a.s.) and Aba Sadiq (a.s.) through Pure Sister حميمه (pbu) and Norhan Aal Al-Mahdi (may Allah bless them)

Translation of a post from Sister حميمه by Sister Norhan Aal Al-Mahdi:

"No one will be granted success to this Da'wa except the ones who have a relationship with Allah"

- A saying by the teacher of humanity, the Holy Mawla Ahmed Al Hasan (a.s.) Leader of the Blessed Black Banners of the East.

Translation of a post from Sister حميمه by Sister Norhan Aal Al-Mahdi:
"If ten thousand years ago there were only one hundred persons like you, Adam a.s. would have been enabled/empowered in the Earth and he would have filled it with justice and equity, and Iblis would not have had any dominion in it.

Indeed, the empowerment will be upon your hands and your believing pure hearts, and your dedication/sincerity which does not end inshaAllah."

- A saying by the Truth Ahmed alHassan a.s. the Leader of the Black Banners of the East, Aba Abdillah al-Hussein a.s. in his Raj’a (return).

"لو كان هناك قبل عشرة آلاف عام مئة شخص فقط ملككم
لكن آدم عليه السلام قد مكن الله له في الأرض
وملاها قسطا وعدلا
ولما كان لإبليس أي نفوذ فيها
إن التمكين سوف يكون على يديكم وقوبكم الطاهرة المؤمنة
واخلاصكم الذي لا يلتهي إن شاء الله
قول للحق أحمد الحسن ع فائد الرائات السود المشرقية الباركة أبا عبد الله الحسين عليه السلام في رجعته

August 23, 2016

Imam Ahmed al-Hassan a.s, The Promised Yamani, The Leader of the Black Banners of the East said:

“Whoever wants a voice, then the voice is with the Companion of the Calf. Let them go there.
You will not hear our voice except with our image, inshaAllah.
And this is the promise of Allah.
I promise you that, a covenant of Allah swt."
And it will not be me only. Rather, by my side will be my father and master and leader The Messenger of Allah sawas. 
And soon inshaAllah we will bring to you a great glad tidings which will tremble the thrones of the tyrants and oppressors. “

August 4, 2016

"Blind is the eye that does not see you watching it" - A message from Imam Mahdi Pbh

Someone asked Imam Ahmed al Hassan a.s " My master, was the appearance of Imam Mahdi Muhammed alHassan al Askari a.s on the day of the death of king Abdullah may Allah curse him a private appearance, and his appearance between the Rukn and Maqam will be a general encompassing appearance? Is that correct?"

So the answer was:
The appearance of the Imam a.s was not private by the meaning of private. It was general. But the people are blind they do not see. The imam a.s is always in front of you in front of your eyes. You see him and he sees you. You hear him and he hears you. But what does he do if you do not feel!

There is no strength nor power except by Allah.

So the person who was asking said 'My master, what must we do in order that we see the Imam a.s and hear him and come out of our heedlessness?

The Imam a.s answered:
“Remove the dust off your eyes, Is there anything other than moving closer to Allah by the heart and not the tongue. There is nothing other than that! Moving closer to Allah is the key to goodness.

I have not left you, not even for one second, since you were born. I was waiting until you grew older And I watch you and protect you, But you are heedless. I have spoken to you a lot, and I have sat with you a lot. and we
ate and drank but you are headless and do not comprehend. Rather there is a cover on your eyes while you do not see. And we have rescued you, while you are turning away.”

He said my Lord have mercy on me, while they do not comprehend And it is sufficient for me the torment of the known Day, while they do not fear!

We have called you from between the mountains of the red Aqiq while you do not hear. A mountain which has declared that there is no God but Allah and that Muhammed is His servant and Messenger and has acknowledged the supremacy of Allah.

And it is the first mountain to acknowledge monotheism of Allah. But blind and deaf you are, you do not hear nor look/see.

Indeed Allah is closer than the jugular vein.

When you walk do not put your foot except over the traces of the feet of the Hujjah of Allah. So you may be from those who are rescued and the winners. Do what Allah The One the Indivisible command through his successor.

_A message from the greater Wali of Allah, Muhammed Ibn al- Hassan a.s, through Imam Ahmed al Hasan a.s_

"For more than a thousand years he was waiting that your grandparents and parents be born, so that they may give birth to you, so you may give him victory. And the promised day has arrived, all praises due to Allah. By Allah you have won in the world and the hereafter.

Safeguard your rank with Allah, and do not let the wicked devil suggest evil to your hearts nor move them.

I ask Allah, by the truth of Fatima peace be upon her, to keep you firm and push every evil away from you, and to push away from you anyone who wants to harm you. Indeed He is praiseworthy and glorious"

*August 24, 2016*
The Father Ahmed Al-Hassan (a.s) said: "There are some believers who accompany one of the Mahdis. I hope from them, and I advise them in their selves to not repeat the same mistake, which some of the people have done with the second Mahdi and the third Mahdi and with me. for I indeed know what you do not know, and all praises belong to Allah the Lord of the worlds and verily Allah hears and sees what is in the hearts and what the chests conceal."

September 11, 2016

Translation of a post from Sister لحمد الحمد by Sister Norhan Aal Al-Mahdi:

Free your mind..and enlarge your container..for you are limited in thinking and narrow in horizon.
What the Hujjah of Allah has of knowledge and knowing is seven seas. The more you free your mind and enlarge your container, the more you receive.
Verily, your container is small, it does not contain the water of the sea. And if the water of the sea is poured over your container, the water of the sea will go to waste.
Your Imam Ali a.s. was speaking to the well because he did not find the container which could receive.
Your Messenger Muhammad sawas never spoke to the people with the reality of his mind.
And the Qa’im a.s. has twenty seven letters from knowing and knowledge. So how big is you container in order that you may receive what he will say and what he will reveal of the truths?

January 11

Translation of a post from Sister لحمد الحمد by Sister Norhan Aal Al-Mahdi:
We are in danger if we do not have claws like that of a lion by which we extract any remnants of the past from our inside and from our Nafs (self) and from our hearts and from our minds.

We are in danger if our activeness in the sake of Allah became lesser, and if our determination in the sake of Allah weakened, and if we say we have been waiting for too long!

We are in danger if we fall into the same mistakes into which others have fallen in the past.

We are in danger if we do not walk upon what the Hujjah of Allah says to us.

We are in danger if each one of us does not feel that this Da’wa (this holy Call) is their responsibility and that it is their Da’wa and that it is the Da’wa of Allah.

We are in danger if we do not strengthen our relationship with Allah.

We are in danger if we do not honestly love each other, and if we do not become as one soul.

We are in danger if we listen to the “I”, and to the voice saying: “I am better than him”.

We are in danger if we do not work on rescuing humanity.

We are in danger if we are seduced by high standings, ranks, and positions, as other than us were seduced by them in the past.

We are in danger if we do not help our brother or sister and love them as we love Ahmed alHassan a.s

We are in danger if one of us doesn’t have Yaqeen (certitude) that we will be victorious over the forces of evil and darkness.

We are in danger if we hated the path of truth because of the people walking on it are few.

We are in danger if one of us fears the large number of the misguided groups.

We are in danger if one of us does not have Yaqeen (Certitude) that there is no strength nor power except by Allah.
We are in danger if one of us does not see our victory over the enemies of Allah as if it is happening in front of his eyes, and if he does not see that it is very soon.

We are in danger if in this Da’wa we walk behind the Hujjah of Allah while our eyes are open looking at the road out of fear that we might fall into a pit.

We are in danger if we do not have Yaqeen (certitude) that Allah hears and sees, and that the Hujjah of Allah is the looking eye of Allah.

We are in danger if one of us has a voice inside them saying that Allah hasn’t created except us and hasn’t chosen except us and we are the chosen ones and there is no replacement for us with the Hujjah of Allah.

We are in danger if one of us started feeling safe and comfortable while they haven’t yet reached the top and haven’t yet reached the end of the road.

We are in danger if we do not have a presence and a stance in the fight of good and evil.

We are in danger if we do not leave prints and effects in the body of falsehood and the path of falsehood, so that the coming generations may discover it and read it.

We are in danger if the oppressor does not knock at our door and if the oppressor sleeps comfortably forgetting our existence.

We are in danger if we allow human idols to remain being worshipped without Allah while we are not doing anything about it, and if we do not hold the axe of Abraham a.s. to demolish them.

We are in danger if our conscience is not moved by the crying of the orphans and the wailing of the needy and the screams of the souls which are being tortured and wasted by oppression and injustice.

We are in danger if we remain silent while we see the inheritance of the Family of Muhammad a.s being usurped and while we do nothing to restore Islam after nothing remained from it except its name.

We are in danger if we do not work very hard with all determination and activeness on destroying the kingdom of Satan the cursed.

We are in danger if we do not destroy the Samiri and burn the Calf and scatter its remainings into the sea!
We are in danger if we all are not Ahmed alHassan.
We are in danger if we are not with al-Hussein a.s. in Karbala.
We are in danger if we all do not work on having the banner of truth, the banner of glory, the banner of Islam, the banner of AlBay’a lilah (Allegiance is to Allah) raised on every spot on Earth.
We are in danger if we do not have Yaqeen (certitude) that everyone will prostrate to the Hujjah of Allah and to the Successor of Allah.
We are in danger if we do not do what we say.
We are in danger if we, in our hearts, like the sweet talk and its magic.
We are in danger if we say “my master” by the tongue only.

October 5, 2016

My master and leader Ahmed Murad Aba Michael a.s. said:

"I advise you, and I advise myself...Patience..It is the key for relief.

Patience, patience, by Allah it is a great matter which none can handle except for true believers"

Ahmed Murad a.s.the Prophet of Allah Aaron a.s in his Raj’a, and one of the 12 men a.s., and one of the Mahdis a.s.

قال سيدي ومولاي أحمد مراد آبَا ميكتايل (ع): (أوصيكم... وأوصي نفسي... السبب فهو منثاج الفرج. السبب الصبر والله إنه أمر عظيم لا يتحمله إلا المؤمنين حقاً) - أحمد مراد ع، نبي الله هارون ع في رجعته، وأحد الأثني عشر رجلاً سلام الله عليهم، وأحد المهدئين سلام الله عليهم

January 18

Paltalk - 18/1/2017

The Father (a.s) said :

The signs of goodness appeared in the sky and the cursed sufyani begins to move.
Come to me, come to me, come to me! [ follow me, follow me, follow me! ]
**October 10, 2016**

Imam Ahmed al-Hassan a.s. said:

Adam a.s. said:

“The countries and whoever in them have changed, so the face of the earth is dusty and ugly.

Every thing that had a taste and color have changed, and the cheerful pleasant face has become less.

I see the length of my life as gloominess/anguish. Am I to be in rest from my life?

And how could I not cry abundant tears while the grave is embracing Abel!

Cain has killed his brother Abel! Oh my grief! The pleasant one has been lost!”

So Iblis may Allah curse him said to him:

"Move away from the countries and its dwellers, wasn't the abode of eternity too narrow for you?

You and your wife were settled/stable in it, and you were in comfort from the harm of the world.

So you were not separated from my plot and deceit, so you missed the great price.

If it were not for the mercy of the Jabbar (The Compeller) I would be sure that you will not see the Paradise of immortality.

(not sure about the translation of that last sentence, here is its Arabic: قلولا رحمة لل栉 أضحى **** بكفك من جنان الخلد ريسح"

And how could I not cry abundant tears, while the grave is embracing Abel!”

Then Imam Ahmed al-Hassan a.s. continued saying:

Ali a.s., the one who holds the heavens and the earth with his fist, has said:
"By your life! The human is only by his religion, so do not leave piety (fear of Allah) depending on lineage

For Islam has raised Salman of Persia, and it has degraded Abu Lahab the polytheist of the honorable lineage"

My believing children, may Allah the Exalted safeguard you.

Make your names a lineage which your grandchildren would be proud of

And leave the lineages and titles and tribes

For your lineage is being named today;

The Family of the Mahdi a.s. (Aal al-Mahdi a.s)

Whoever asks you what is your lineage, say to him, I am from Aal al-Mahdi a.s. (the Family of the Mahdi a.s)

O Family of the Mahdi, you have the most honorable lineage on the face of the Earth,

for you are the tribe of the family of the Mahdi a.s.

and you are brothers and sisters and cousins, and this is your tribe.

Peace from Allah upon the true believers.

Wassalamu alaikum warahmatullah wabaraktuh.
"Allah does not need works that are written or memorized.
Talk to Allah the Almighty in your heart
And tell Him with spontaneous speech, and do not look for written things".

- Imam Ahmed alHassan a.s the Leader of the blessed Black Banners of the East.

Translation of a post from Sister احمد الحمد by Sister Norhan Aal Al-Mahdi:

O Abdullah, listen to this story:

It was narrated that when the Messenger of Allah sawas agreed/decided about going to Makkah, [a man named] Hateb ibn Abi Balt'a wrote a letter to Quraysh in which he informs them of what the Messenger of Allah sawas decided about the matter of going to them. Then this man gave the letter to a black woman and he told her to hide this letter as much as she...
can and to not pass by the road for it has guards on it. So she hid the letter on her head under her hair and she went out with it. فجعلت الكتاب في رأسها ثم فتلت عليه قرونها

The Messenger of Allah sawas was informed from the Heavens about what Hateb did. So the Messenger of Allah sawas sent Ali ibn Abi Talib a.s and Al-Zubayr ibn Al'Awam, and the Messenger of Allah sawas said: “Reach this woman with whom Hateb had sent a letter in which he was warning Quraysh from what we have decided regarding their matter”.

So Ali ibn Abi Talib a.s and Al-Zubayr ibn Al'Awam went forth and they took another road, so they reached the woman. So Al-Zubayr went to her first and he asked her about the letter which was with her. So she denied that she has it and she swore that she had nothing with her and she cried.

So Al-Zubayr said to Ali ibn Abi Talib a.s: “O Abul Hassan, I do not see any letter with her, so let us return to the Messenger of Allah sawas and inform him that she is innocent”.

So The Commander of the Believers Ali ibn Abi Talib a.s. said to Al-Zubayr: “The Messenger of Allah sawas informs me that she has a letter and commands me to take the letter from her, and you say that she does not have a letter?!!”

So the Imam Ali a.s. went forth to her and said: “Verily by Allah! If you do not bring out the letter which you have I will expose you and strike your neck!”

So the woman said: “If this must be, then look away O son of Abi Talib”. So he a.s. looked away. So she unveiled her cover and brought out the letter from her braid. So the Commander of the Believers Ali a.s. took it and went with it to the Prophet sawas.

End of story.
O my brother Abdullah Hashem, may Allah grant you success, so how would we today believe those who swear that they saw a vision against you or those who speak about you in a bad manner or those who slander you and those who accuse you! How would we belie our Imam the light of our eyes Ahmed Alhassan a.s the leader of the Black Banners of the East Imam AlHussein a.s., who has pointed to you and appointed you and purified you! How would we belie the 12 purified men and believe this person and that person and every insignificant person who slander you! {Indeed this would be an unjust division!}

So be happy O my brother while the eye of Allah is keeping you safe. Indeed you are in the eye of Allah, and we are with you, and we have Yaqeen (certitude) that you are pure and purified.

“What did the one who has lost you find? And what did the one who has found you lose?”

And you have found and believed in all of the truth, so do not be in need of anything. As for your enemies, how poor they are!!

May 23 ·
Ansar Din Alhaq (a.s.) said:

"Peace, Mercy, and Blessings of Allah be upon you. My purified brothers and sisters, O you who have supported the truth, be patient and adorn yourselves with patience, and do not let the enemies of Allah provoke you and do not lower yourselves to their [low] moral standards the morals of Umar and Abu Bakr and Uthman. Adorn yourselves with patience, and you are the high ones inshaAllah. And always remember: "A message from one of the Purified Ones to all who have believed in the Black Banners and announced their belief. Remember what The Commander of Truth Ali ibn Abi Talib a.s. said to Abu Dharr: "O Abu Dharr! You have become angry for Allah, so hope from the One whom you got angry for. The
people feared you because they are worried about their world (dunya), and you feared them because you are worried about your religion. So, leave in their hands what they are worried about, and escape from them by what you are worried about. They are in great need of what you have prevented them from. And you are in no need of what they have prevented you from. Tomorrow you will know who is the winner and who is more enviable. If the heavens and earths were joined together upon a believer and then he feared Allah, Allah will make for him an exit from them! Abu Dharr, let nothing keep you company except for the truth, and nothing make you lonely except for the falsehood. If you had accepted their Dunya (world) they would have loved you and if you had shared in it they would have given you asylum"

March 17 ·

The words of Ali alAkbar and the words of the Mahdis as are the words of Ahmed al Hassan as...whoever denies my brother Ali alAkbar has denied Ahmed al hassan as and whoever denies Ahmed alhassan as has denied allah swt.

Congratulations ansar of allah swt for your white pages...I beg you to keep them that way and fear God in regards to Ale Mohammed as

March 19 ·

Translation of a post from Sister حمد لحمد by Sister Norhan Aal Al-Mahdi:

Our slogan is: We are from Allah, and we do not take except from the Hujjah of
NorhanKQ: Imam Ahmed alhassan a.s said about the Marjas "By Allah the High the Great they will not pledge allegiance because they are not Muslims in the first place". This was after the guest asked that we give Dawa to those Marjas. Also the Imam a.s said about Sistani: "By Allah if I give him a thousand proof he wont pledge allegiance. This dajjal will be destroyed soon"

Translation of a post from Sister احمد أحمد by Brother Husam:

Search for your religion until it is said about you "crazy."

and I tell you search for your religion until it is said about you "infidel."

A saying for Ahmad Al-Hassan peace be upon him.

Ahmed Al Hassan does not want in his caravan any believer who is not speaking to his brother, whoever is angry and not speaking with his
brother should not say that he is one of my ansar and I do not want him, everyone should love everyone, and everyone should protect everyone and everyone should prefer everyone over their own selves, and everyone should prefer everyone's children over his own children, everyone before me and I am the last, let this be your motto, I shall not take until my brother takes, I shall not eat until my brother eats, I shall not dress until my brother dresses, I shall sleep hungry so that my brother sleeps comfortable, I shall sleep on the floor so that my brother sleeps in a warm bed, I shall die and let my brother live, if you are not like this and more, by Allah, by Allah, by Allah, justice shall not be established until it is established amongst you first and this justice and equity must come from your hearts O believers

- An Advice to the believers from the master, Imam Ahmed Al Hassan a.s.

May 22

قال الإمام أحمد الحسن عليه السلام في يوم من الأيام اختبر المؤمنين أن يبتعدوا عن الدنيا الفانية الوهمية فأنها والله وهم ولا قيمة لها فلا تفركم، سوف أقص عليك عبرة تقصيها على أخوانك لعلهم يتعظون منها، كان هناك ولد واحد، الأب غني، قد آتي في يوم من الأيام إلى والده فقال: لواده أبتي قد عشقفت فتاة في غابة الجمال وأريد أن تخطيها لي ففرح الأب وقال لولده لتذهب وتخطبه لك بني، فذهب الأب والأب إلى بيت البيت الجميلة وحين طلب الأب أن يرى البنت أتى قتخب وابتهر بها جداً وجمالها وأعجب بها قطع بها وقال لولده بني هذه الأمر لا تنفعها جميلة جداً وستتحب رجل غني ومنمكن يستطيع اسباعها، أتائم أن تزوجها فأختصبه الأب والأب وحسن خصاماً شديداً فذهب إلى مركز الشرطة عند الظابط يحكيماً هناك فقال الضايب إذن نستدعى الفتاة ونسألها من تريد، فأرسل الضايب في طلب الفتاة وحين جاءت البنت وتحب الضابط بحسنها وجمالها فقال الضايب لباب حديث هذه الفتاة لا تنفعها أتائم وليست فلا تفتح رجل ذو وطوة وقوة ومال، فقال أتائم أن سوف أتزوجها، فاختصا وولدو الصواب قسم الحفاظ الموجود في تلك المدينة أن هناك مشكلة فطلب الحضور أمامه لعرفها ما هذا الأمر، فأتائم المختصين جميعهم الأب والأب والضايب إلى الحفاظ أجلهم لهم لنرى هذه الفتاة التي فتحت بهم هذا فارسل في طلبها فحين حضرت الفتاة صدق الحفاظ لحدث جمالها وعلى نفس حال المختصين اختتص الجميع على هذه الفتاة فذهب الجميع عند الملك وقصوا القصة له ومثل العادة طلب الملك حضور الفتاة وحين شاهدها قال هذه لا لك ولا لك، هذه لا تستحقها إلا الملك البلد لبعلها تعيش كأمبراء وختصا وهنا قالت الفتاة أنا عندي حل، فقالوا ما هو حلك؟ قالت سوف أركض وأتقم أركضوا خلفي ومن يمسك بي لا سوف أكون له ملكه وحدو وأتزم وجه القبض الجميع وبالفعل ركضت الفتاة الحضنة وأركض الجميع خلفها، فوجاء سقط الجميع الأب والأب والضايب والمحافظ والملك في حفرة عميقة فرجلت الفتاة اليوم وهم في الحفرة فقاست أتائم الدنيا من يركض خلفي يسقط في حفرة القبر وهو لا يشعر وملاء بالذنوب
Imam Ahmed Al Hassan a.s. said one day: "Tell the believers to stay away from the dunya, which does not last, and is an illusion, for by Allah it is an illusion and has no value to it, so do not let it seduce you. I shall tell you a story, tell it to your brothers so that they may take a lesson out of it.

Once there was a boy, he was the only child, and his father was rich, one day he went to his father and said to him: "O father, I have fallen in love with a beautiful girl, and I want you to ask for her hand in marriage for me.

So the father became happy, and said: "Let us go and engage her to you my son" and so the father and the son went to the house of the beautiful girl. And when the father asked to see the girl, she came out and the father was very impressed with her, and impressed with her beauty, and he liked her and became greedy and said to his son, my son, this woman is no good for you, she is too beautiful and deserves a rich man who has ability to make her happy, and therefore I shall marry her.

And so the father and the son became very angry with one another and fought a big fight, and they went to the police station and sought out the judgement of the police officer in the matter. So the police officer said: "Then let us bring forth the girl, and ask her, whom does she want." So the police officer requested the presence of the girl and when she came, he was mesmerized, and the officer was amazed by her beauty, and so the the officer said to the father and to the son: "This woman is no good for you nor is she good for you, she needs a man who has power and authority and money and a station, so I shall be the one who marries her." So they all fought amongst one another over her and the voices were raised and shouting took place.
And the Governor present in the city heard that there was a problem, and so he requested that everyone come forth in front of him in order to know what had happened. And so they all came, the father and the son and the police officer, and the governor said: "Let us see this woman who has done this to you all!" And when she came the governor was shocked because of her extreme beauty and in the same fashion as before, they all fought amongst one another over her.

Finally they all went to the King and they told him the story of what had happened to them all. And as always the King requested the presence of the girl. And when he saw her he said "She is not for you nor you nor you nor you, this girl is only deserved by the king of the land, in order that he may make her live like a princess!" And as such they all fought amongst one another over the girl...

So it was at this moment that the girl spoke, and she said: "I have the solution!" And everyone asked: "What is your solution?" She said: "I shall run and everyone run after me and whoever catches me first, I shall be his alone, and I shall marry him" So everyone agreed. And the girl indeed ran, and everyone ran after her and suddenly everyone fell, the father and the son and the officer and the governor and the king, into a deep hole.

At that point the girl returned and said "I am the Dunya and whoever runs after me shall fall into the hole of the grave whilst not feeling and whilst full of sin"

So abandon this dunya my children, for by Allah you shall not feel as you fall, and you see that your life has passed by, and you have become full of sins, and evil and nothing remained with you except for illness and humiliation, may Allah grant you success, It is a a world that does not last, it is an illusion, and it is without value, and verily I see some these days, trying to run after this beautiful girl, the dunya is like a woman whom does not cover and wears much makeup, once she washes her face of her makeup, all her ugliness and deformities appear...
It is not shameful that a person does a mistake then discovers that he had done a mistake

What is shameful is the person who knows that he is wrong and remains holding tight to his mistake

- A saying by the holy Mawla, Imam Ahmed al-Hassan peace be upon him

The believer does not fear except Allah (swt)

- Imam Ahmed al-Hassan peace be upon him, Aba Abdillah al-Hussein peace be upon him in his Return

Translation of a post from Sister Norhan Aal Al-Mahdi:

"Ahmed al-Hassan a.s cries out of happiness because of the announcement of the liberation of Mosul"
Imam Ahmed al-Hassan a.s. the leader of the blessed Black Banners of the East was asked: "Why do you do wrong to/insult Muqtada al-Sadr?"

So Imam Ahmed al-Hassan a.s. answered:

"Have trust in Allah, we have not done wrong to him nor other than him. We are just even to the ones who hold enmity against us.

We speak the truth, and expose the falsehood.

Do you see those criminal groups that are spread in Iraq. Who caused it? Who established for this criminality? All of that is because of him.

Have you forgotten what his criminal groups did to the people?

Do you think that Allah will leave him without punishment? Far away is Allah from that. By Allah this will not pass without punishment and torment".

He a.s also said:

"Muqtada al-Sadr is ignorant and a child of politics.

Muqtada al-Sadr will have a miserable end"
On Paltalk, a guest asked to see Imam Ahmed al-Hassan a.s., so Imam Ahmed al-Hassan a.s. replied to him saying:

"What do you benefit from seeing me? Do you think that you will see a person with a shining face like in the movies and shows?

This is what they think, my son Baseer (speaking to pure brother Baseer who was on the mic at that moment), that's what they have portrayed to the people"

Then the same guest said about Imam Ahmed al-Hassan a.s: "If he is enforced by the Imam Mahdi, then let him come out and Allah is the protector"

So the Imam a.s. replied to him saying:
"Muhammad (sawas) was enforced by Allah Almighty, so why did he leave from Mecca to Medina?

And Ali (as) and all the Imams were enforced, so why were they killed and forced to be homeless?

What kind of speech is this? Respect your minds O people what's wrong with you how are you judging?!

Then another guest said: "If the Imam is present then how are we able to speak on the Internet?"

So Imam Ahmed al-Hassan a.s. said:

"Glory be to Allah (subhanAllah), what kind of minds are these? May the curse of Allah be upon those who made your minds harden by these thoughts".

Later, the first guest asked the Imam a.s.: "How much time do you think is left until the Sayha (the outcry)? Determine the time if you can."

So the Imam a.s. replied to him:

"Which Sayha (outcry) do you mean? If you mean an outcry that is a material celestial shouting sound, then you will not hear it until this world ends.

They have portrayed it to you this way so that you won't support Imam Mahdi (a.s).

They are fooling you unfortunately.

Pay attention to your religion, may Allah grant you success."
Don't let anyone fool you and deceive you. Not everyone who wears the black and the white and who has a long beard is truthful and a believer.

By Allah we have not come except for saving you from this indignity and humiliation, by the command of Allah Almighty"

August 20 ·

Imam Ahmed al-Hassan a.s the leader of the blessed Black Banners of the East said:

A question to everyone, if an atheist a disbeliever in Allah came to you asking for a drink of water for himself and his son, and at the same time a Muslim a believer in Allah came to you asking for a drink of water for himself, and you have only one glass of water, whom would you give it to?

Whoever answers let him take the mic and give the reason.

(A brother answered: "To the atheist, for perhaps it will be a reason for him to believe in Allah".

Another brother answered: "To the atheist, in order that we may let him know Allah and the descriptions/attributes of Allah".

Another brother answered: "I will give the glass of water to the young son, and I will give what remains of it to the father".)

Imam Ahmed al-Hassan a.s. said: Ahsant Ahsant (you have done well, you have done well). Mercy...away from religion, Islam, and conviction...mercy firstly.

Whether he believes or not, it does not matter.

Mercy,

humanity,
O Allah,

mercy, humanity, away from religion.

Do not think whether he will believe or whether he will be affected by your action. Think of mercy first."

قال الإمام أحمد الحسن عليه السلام قائد الرايات السود المباركة

سأل ... للجميع لو اتاك ملحداً كافر بالله يطلب شربة ماء له ولأبنه واتاك في نفس الوقت مسلم مؤمن بالله يطلب لنفسه شربت ماء وانت معك قدح واحد من الماء فمن النعم تعطيه؟ من يجيب يتفضل يأخذ الماء ومعي السيب

أحد الأخوة أجاب: للملحد لعله يكون سبب للإيمان بالله

وأأخ آخر أجاب: للملحد حتى نعرفه الله وصفاته الله

وأخ آخر أجاب: إنني ساعطي القدح لابن الصغير و المتبقي من القدح لأبيه

قال الإمام أحمد الحسن عليه السلام

أحسنت أحسنت

الرحمة

بعداً عن الدين والإسلام والقناعة

الرحمة أولاً

سواء كان يؤمن أو لا يؤمن

لا يهم

الرحمة
الإنسانية

يا الله

الرحمة

الإنسانية

بعداً عن الدين

لا تفكر ان كان يوماً او يتأثر بفعلك

"فكر بالرحمة اولاً"

August 20 ·

Imam Ahmed al-Hassan a.s the leader of the blessed Black Banners of the East said:

"Drink the water and hurry before the morning comes. Drink the water and hurry, for it is permissible water. Drink from this water, for the day shall come when you will ask for it and will not find it.

O people, O children of Adam, wake up from your heedlessness before it is too late. Whether you want it or you reject it, the Qa'im of the Family of Muhammad will rule this Earth.

I swear a great swear, I swear by Allah the High the All-Capable, we will rule this Earth and we will fill it with equity and justice.

Nothing separates us from this matter except for a night or the night after it, by the permission of Allah. The seeds of our State have fruited O believers."
So where will you escape from us O wicked/immoral disbelievers, and to where will you escape while we flip the world like a Dirham between our hands.

Gather your armies O infidels and prepare for the day of judgment.

And I declare to everyone that I and a group of pure believers are in the land of Iraq since three days.

We came to you with the sword as we have promised you.

O government of Bani al-Abbas O followers of Iblis, from the land of Najaf I warn you, from the land of al-Najaf al-Ashraf prepare to face it/us if you are men, and push this away from yourselves if you can! And you will not be able to, nay by Allah!

They will not be able to my son.

This is not for them. Nay by Allah!

I promise you [all] my son.

May you be in the safety of Allah and His protection.
قسمًا بالله العلي القدير سوف تحكم هذه الأرض ونمنىها قسطًا وعدلا
لا يفصلنا عن هذا الأمر سوى ليلة أو الليلة التي تلتها لأن الله نور دننا قد أشرت إليها المؤمنين
فأين تقرون منها ابنا الكفر الفجرة والى ابنا تقرون ونحن نقلب الدنيا كرههم بين ايدتنا
جيشوا الجيوش ابنا الكفرة واستعدوا ليومن الحساب
وإذا أعلنت للجميع اني ومجموعة من المؤمنين الأطاهر في ارض العراق منذ ثلاثة أيام
جاجاك بالسيف كما وعدناكم
يا حكومة بنى العباس يا اذاب لابيس من ارض النجف احتركم من ارض النجف الأشرف استعدوا لمواجهة أن كنتم رجالًا
وردوا هذا عنك إن كنت تستطيعون وأن تستطيعوا لا والله

أن يستطيعوا بني
ليس لهم هذا لا والله
اعطكم بني
في أمان الله وحفظه
Advice of Truth - Ahmed Al-Hassan (pbuh)
Leader of the Blessed Black Banners of the East

In the Name of Allah the Merciful the Intensely Merciful
All praise be to Allah Lord of the Worlds
Oh Allah send your peace and blessings upon Mohammed and the family of Mohammed the Imams and the Mahdis

*Here is a collection of sayings from Imam Ahmed Al Hasan (pbuh) through أحمد أحمد (pbuh)*
Translation of a post by أحمد أحمد:

"The Dawa has reached its peak and victory is soon inshaAllah. There are many who embark on the arc, but few remain committed and firm in the face of tornados, winds and high waves."

- A saying of the truth Ahmed Al-Hassan (a.s) Leader of the blessed Black Banners of the East

Translation of a post by أحمد أحمد:

Indeed that which you were promised has arrived, O followers of the Samiri office. In the book "Signs of The Companion" by Sayed Ahmed Al-Hassan a.s which has been hidden by the Samiri office [it says that] Imam Mahdi Mohamed ibn Al-Hassan (peace be upon him) is the seal of the Prophets and the Vicegerents, meaning that he is Prophet Muhamed (pbuhahp) in his return.

Here are the words [in the book]:
"For today we all do not see a possibility of reforming these corrupt conditions except through a major reformative revolution that carries the words of 'Allah is Great' and is lead by the seal of Prophets and Vicegerents Imam Al-Mahdi (pbuh) in order that he may take the people out of the darknesses and into the light. And he [is] the divine leader about whom the Prophets (pbut) gave glad tidings."

Note: There is so much in the book "Signs of The Companion" which exposes your fabrications and your lies, O followers of the Samiri office. And by Allah, by Allah, by Allah, we the companions of the Black Banners of the East shall not leave anything for your falsehood, and we shall expose you in front of everyone."

Translation: of a post by أحمد أحمد

The truth Ahmed alHassan a.s. the leader of the blessed Black Banners of the East says:

"I have never complimented or flattered at the expense of the Call of Imam Mahdi a.s., and I will never do that. This Call does not have a middle solution. Its either black or white!"

Translation of a post by أحمد أحمد

“Religion is not words. Religion is work.
And the work must not be for the person who is doing the work, rather it must be for the others. Working for rescuing humanity”.
- A saying by the holy Mawla Ahmed alHassan a.s. the leader of the blessed Black Banners of the East.

- Translation of a post by أحمد أحمد:

"Do not judge a matter before you are absolutely certain of it, so that you do not fall into confusions or oppress anyone in your life.
Do not judge before you verify and the matter becomes certain (Yaqeen) for you.

If you see that in your work there is goodness for the Dawa, then work. And if you see that in your work there is lying about Allah and His messenger and there is insincerity/hypocricy, then leave it."

- A saying by the truth Ahmed Al-Hassan a.s, the leader of the blessed Black Banners of the East

Translation of a post by أحمد أحمد

- The benefit of prayer, and an answer from the holy Mawla Ahmed alHassan a.s. the leader of the blessed Black Banners of the East:

“Prayer is obligatory, and its benefits are many.

From its benefits is that you remember that there is a Creator Whom you must worship.

And from its benefits is that you bow and prostrate and remember that no matter how far you reach you [still] bend down your forehead and head, and it makes you forget your pride and arrogance.

And from its benefits is that it makes the soul (Ruh) of the human being elevate, and it makes his self (Nafs) lighten and become at peace.

All of that is something extremely little and small from the benefits of the prayer.

But all of those [benefits] take place only when you present your soul (Ruh) and self (Nafs) and senses and organs between the Hands of Allah, willingly and with love. And when you rise to pray while you are smiling. And especially the Fajr prayer.

Because usually the human being wakes up at the time of Fajr while he/she hasn’t slept enough, he/she wakes up lazy and tired and his face would be frowning. And that is impermissible.”
Translation of a post by احمد احمد:

"If you knew the nafs/self which you love, you wouldn't come close to it. I will give you something similar to describe it and you shall understand. The Nafs which you love is like a toilet, well formed by human hands, beautiful and clean on the apparent/outside, and impure on the inside. Would you be able to extend your head into a toilet [made of] gold, inlaid with jewelry? How can you love it then?"

- An advice from the holy Mawla Ahmed Al-Hassan a.s, leader of the Black Banners of the East

Translation of a post by احمد احمد:

"The life of this world is an illusion, and its ornament is your money and children. A mirage from which the human being does not wake up except after the physical death".

- A saying by the holy Mawla Ahmed alHassan a.s. the leader of the blessed Black Banners of the East.

Translation of a post by احمد احمد:

"Do you know that it is obligatory on the family of the divorced woman or the widow that they get her married, more than the virgin woman?

Indeed Allah The Exalted has placed in us the instinct of the sexual desire, and it would be a blessing if it is Halal (permissible). And if it is Haram (impermissible) it would be a malice and a revenge and a sickness and a poverty and a hell fire which is thirsty for the one who performed it.

And it is Haram (impermissible) for us to deprive ourselves from it, because it is a blessing which its condition is like all the desires of the human being”.

- A saying by the holy Mawla Ahmed alHassan a.s. the leader of the blessed Black Banners of the East.

Translation of a post by احمد احمد:

"When you perform an act, do not let anyone know about it through you. Let the act speak about you, may Allah swt grant you success."

- A saying from the truth Ahmed Al-Hassan, the leader of the blessed Black Banners of the East,
Aba Abdillah Al-Hussain a.s in his return

- Translation of a post by أحمد أحمد

Whoever wants the face of Allah, Really?
Whoever wants the pleasure of Allah and to enter under His Mercy
Must be willing to sacrifice everything that one is attached to in this world
the [deceptive] illusionary.

- Sayings of sayid Ahmed Al Hasan (pbuh) leader of the blessed black banners of the east

- Translation of a post by أحمد أحمد

Giving support/victory is not in speech
We do not want Ansars that speak
We want Ansars that work much more than they speak.

- A saying by the Holy Mawla Ahmad Al Hasan (pbuh) Leader of the Blessed Black Banners of the East.

- Translation of a post by أحمد أحمد

In the Name of Allah The Abundantly Merciful the Intensely Merciful:

Allah swt says in His Holy Qur'an:
{ Indeed, Allah is not ashamed to present an example/parable/similitude of a mosquito or what is smaller than it. And those who have believed know that it is the truth from their Lord.
But as for those who disbelieve, they say, "What did Allah intend by this as an example?"
He misleads many thereby and guides many thereby. And He misleads not except the defiantly disobedient }
[Holy Qur'an 2:26]

My beloved ones, do not ever anger Allah, even if it was Halal (permissible).
And don’t you ever prefer anything from the world (the Dunya) to the hereafter.
The entire world is not even worth one atom from the hereafter. And when we say an atom,
that is just to describe, but even tenth of an atom would be too big for the world.
The world is not worth anything at all.

Yes my beloved ones, it is an illusion. And I hope that you understand that it is truly an illusion.
An illusion and nothing other than that. I hope that you comprehend that. Everyone in it and on it are an illusion. [An illusion] which the human being does not wake up from except after he/she gets rid of this body.

Look around you..Look in everything. You will find that everything is temporal/transient. [You will find that] the one whom you were fighting for yesterday, today you will find him/her boring and that you wish to get rid of him/her. At death, the world (the Dunya) becomes as such.

I will make it closer to you..If you buy a product today for example..And before that, you were wishing for that product and your were hoping to buy it. And today it became between your hands. How much time do you need in order that this product becomes a normal matter to you? A little time [during which] you fill your eyes from it. As such is the worldly life. If you fill your eyes from it, it will come out of your eyes.

Look at everything in the world, and look at the entire globe from above. If someone comes to you and tells you that it all has become yours, and that you will live a hundred thousand years so that you can see it inch by inch, and not just for one time but several times. There will come a day when you will be bored with it and your eyes will be filled from it.

If it was a reality, and if it was permanent for us, we would never get bored of it. And the proof [is] that life in it is short, while life in Paradise is eternal, because the hereafter is a real life, and not an illusion, and the Dunya (the world) is the illusion.

Now has the idea reached you my beloved ones?

Whoever sells his/her hereafter for his/her Dunya is a hundred percent loser. And the winner in it is the one who works for his hereafter such a work that would brighten his face infront of his Lord.

{And the worldly life is not but play and amusement; but the home of the Hereafter is best for those who fear Allah , so will you not reason/understand? } [Holy Qur’an 6:32]

- An advice by the Truth Ahmed Al Hasan (a.s.) Leader of the Blessed Black Banners of the East.

- Translation of a post by أحمد أحمد

"[There is] a seed inside every human being.

Some people are able to bring it out and to accentuate it. And some people are not able to do that.

The entire matter goes back to the human being himself.

There are those who are not able to do that, because they do not want that, or because they have not tried to do that.
And Wisdom is from the qualities of Men.
And Sedateness implies [about] the man. And his actions point to him.
And the human being is hidden under his tongue.
Do you want me to inform you of something which will make you as such?
But with the condition that you work by it.
Do not say any word, nor commit any action, before you study it from all aspects.
And do not take a decision except while you are completely sure of it, sure that in it are goodness and rightness.
And when you take a decision, or when you commit an action, do not ever abandon it.
Be of one word, but rightfully, and do it with sincerity for the sake of Allah.
And when you take a decision, do not ever change it.
And when you say a word, do not abandon it ever.
But remember: Rightfully, and for the sake of Allah, after an intensive and deep thinking.
And do not let any person on the face of the earth influence you to change your words, except for the Hujjah of Allah only.”
- A saying by the teacher of humanity, the Holy Mawla Ahmed Al Hasan (a.s.) Leader of the Blessed Black Banners of the East.

- Translation of a post by أحمد أحمد
"In the Name of Allah The Abundantly Merciful The Intensely Merciful.
And all praises belong to Allah the Lord of the worlds.
Peace, mercy, and blessings of Allah be upon you.
The believers are brothers and sisters from one soul divided on several bodies.
The one who does not feel nor gets pained for the pain of his/her brother [or sister] is not from us. And the one who does not feel happy for the happiness of his/her brother [or sister] is not from us.
Be supportive hand in hand, like the solid firm structure.
May Allah The Exalted safeguard you from every evil and harm.”
- A saying by Sayyed Ahmed Al Hassan (a.s.) - Leader of the Blessed Black Banners of the
"Do not be deceived by anyone, nor by sweet talk.
And do not let anyone be in front of you in the call of Allah, except for Allah alone.
Be clever and be of high insight/discernment.
Understand the enemy from the friend [differentiate between the enemy and the friend]"

- A saying by the teacher of humanity, the Holy Mawla Ahmed Al Hasan (a.s.) Leader of the Blessed Black Banners of the East.

"I am Al-Hussain,
the carrier of the sword of my Granfather Ali Ibn Abi Taleb, Zhul Fiqar, and the victorious in/[with] the sword, and the avenger of the AhlulBayt (peace be upon them) and the Imams and the Prophets and Messengers, the one who asks for the blood of Prophets, Vicegerents and Messengers.
I am Ahmed Ismael."

A saying by the truth Ahmed Al-Hassan a.s, the leader of the blessed Black Banners of the East, Aba Abdillah Al-Hussain a.s in his return

"In that time, your eyes saw the miracles of Moses peace be upon him but you did not believe?
and when your hands touched the water and you were aware of drowning, you believed then and your belief did not benefit you, and Allah made of you a sign to people, and today and you are witness of the miracles of Ahmad Alhassan (peace be upon him) and your eyes saw many a many of the foretellings
The Unseen which came true, but again you did not believe, and will not believe
Then those who are sick at heart Allah will have no speech with them, because they do not believe."
Imam Ahmed Al-Hassan a.s says in the sermon of Hajj:

"These deviant clerics will say, actually some of them have already said, “Kill Ahmad Al-Hassan as he speaks about the clerics.” Yes he speaks about clerics, because he wants to restore the way of the Messenger of Allah anew. And what clerics are they? They fight those who call to some of the Truth, so how [will it be] while I call them today to the whole Truth, the history of the prophets and messengers, the history of the Imams and successors, the history of Muhammad and Ali, the history of Al-Hussein, the history of Imam Al-Mahdi pbuh,..."

Translation of a post by أحمد أحمد

"And they will remain clinging to the darkness until the Day of Resurrection. And the shadow of darkness will remain walking above every light. And the darkness will never be victorious over the Light as long as there is a Lord Whose name is al-Jabbar (The Compeller)".

A saying of Truth Ahmed Al Hasan (a.s.) Leader of the Blessed Black Banners of the East.

Translation of a post by أحمد أحمد

Addressed to Alaa Al Salem the cursed:

By Allah this is such a shame! How small are you while you are taking your turban off!

How bold are you against Allah while you are demanding a Technocratic government!

Isn’t there any man in you with a remnant from Ahmed alHassan a.s.?!

Why aren’t you demanding the return of your homeless and expelled Imam?!!

Why aren’t you demanding the Supremacy of Allah?!!

Who is the solution? Imam Mahdi a.s. or a technocratic government?!!

Glory be to Allah!! Day after day you are becoming very low and falling down into the pit of the valley and the darkness, by your obedience to the cursed Samiri and his hollow calf.

This one you have come across recently...The following is a quote by Imam Ahmed Al Hasan (a.s) about Imam al-Mahdi (sawas). It is from the recent video posted by Ansar Din Alhak (a.s) one of the 12 chiefs of the 313.

“For more than a thousand years he was waiting that your grandparents and parents be
born, so that they may give birth to you, so you may give him victory. And the promised
day has arrived, all praises due to Allah. By Allah you have won in the world and the
hereafter. Safeguard your rank with Allah, and do not let the wicked devil suggest evil to
your hearts nor shake them. I ask Allah, by the truth of Fatima peace be upon her, to keep
you firm and push every evil away from you, and to push away from you anyone who
wants to harm you. Indeed He is praiseworthy and glorious.”

Aba Sadiq (pbuh) said on the 18th of August 2015:

"This is not my Dawa. May the curse of Allah be upon me if I created this Dawa and
propagated it from my own self. This is the Dawa of Imam Mahdi Mohammed ibn Al
Hassan Al Askari (pbuh) and Imam Ahmed Al Hassan (pbuh). And Imam Ahmed Al
Hassan (pbuh) said about the Dawa of the Black Banners "Whoever wants to doubt let
them doubt, and whoever wants to leave, let them go to the lowest level. Let them go
without any sorrow over them, for whoever goes shall not harm Allah in anything, rather
he will only harm himself." And he (pbuh) also said: "Hold tight to Allah, if you hold tight
to Allah and leave other than him, He shall never leave you, for Allah is Jealous"

Translation of a post by أحمد أحمد:

"By Allah, the Exalted, the Great, brothers and sisters if I could grant Ahmed Al-Hassan
a.s my heart, or my hands or the years of my life, it would be little for him. [small offering].
When I wake up in the morning, I try to think of a way to make him smile even for a
moment. And despite that smile from him, a mountain of pain is not hidden from his face."

- A saying by the brother of the Ansar, and their servant and their beloved Aba Sadiq (a.s)

Translation of a posy by أحمد أحمد:

"Do not apologize for being away from me, for I am a human being like you. But you
should apologize for being away from Allah The Exalted. Do not make me a veil between
you and the Great Lord, because you will take a dangerous road.".

- A saying by the Holy Mawla The Truth Ahmed alHassan a.s the leader of the blessed Black
Banners of the East

Translation of a post by أحمد أحمد:

"Yes, be afraid of Allah. For fearing Allah is a blessing after which there is no blessing."

- A saying from the truth Ahmed Al-Hassan (a.s) Leader of the Blessed Black Banners of the
East.
Translation of a post by احمد احمد:

"You are my beloved, and all of you are beloved to me.

There is no difference between one Ansari and another Ansari, except by [their] fear of Allah."

- A saying of the Holy Mawla, the truth Ahmed Al-Hassan (a.s,) Leader of the Blessed Black Banners of the East

Translation of a post by احمد احمد:

"Allah is closer than the jugular vain.

When you walk, do not put your feet except above the traces of the footsteps of the Hujja of Allah, so you will be from the survivors and the winners.

Do what Allah the One, the Only, commands, through his Caliph."

- A saying of the holy Mawla, the truth Ahmed Al-Hassan a.s, the leader of the blessed Black Banners of the East

Brother Abu Abbas asked the Imam: "How will we be sure that there is Allah?"

The answer was read on Paltalk on the 4th of May 2016 in English and Arabic:

"May the peace and blessings of Allah be upon you

Tell him to think only about one thing and certitude will come back to him, if he uses it correctly. To think only about the justice of the creator. Who is the one who brings this justice when for example someone mistreats his parents or one of the parents, who is the one who returns this act of mistreatment against the parents? Who brings this justice? You mistreat your parents for example and the creator responds to you with the same action of yours. Or a person fornicates or transgresses against the honor of people, the creator returns this act and someone comes who transgresses in turn against this persons' honor and so on. This is for the purpose of giving you an example.

In the name of Allah The Most Merciful The Intensely Merciful

"The fornicator does not marry except a [female] fornicator or polytheist, and none marries her except a fornicator or a polytheist, and that has been made unlawful to the believers." (Al Noor verse 3) Fornication is a debt on you and it is repaid from your household. How can this be
without a leader? Or a ruler? Does nature for example bring forth this justice? Justice is the Just and he is Allah —there is no god except Him— the Living One, the All-sustainer.

This is enough for every fair truth seeker. Let him think about this justice and he will know that there is a creator. The one who mistreats his parents and the fornicator – and we seek refuge from Allah As you judge, you shall be judged."