Translation From Imam Ahmed Al Hassan (as)
Paltalk Speech on November 5th, 2017

Note:
The following is a translation of Imam Ahmed al-Hassan’s a.s. words yesterday on Paltalk, and it has been translated from an Arabic document that was gathered by one of the Ansar who were present in the Paltalk room during that time. Since I, your servant, wasn’t there at that time, there are some replies from the Imam a.s. that I do not know the questions for, meaning what were the questions that were asked for him a.s. to give those replies. That is why you may find some answers below without the question related to them. So if any of the pure Ansar who were present in the room, recognizes an answer here that does not have its question next to it, then please comment below clarifying for example: “When the Imam a.s. said such and such he was responding to a person who asked such and such”. And then I will add the question inshaAllah. Thank you very much and may Allah swt bless your efforts pure brothers and sisters and please forgive me for any inconvenience.

Imam Ahmed al-Hassan (a.s) said:
Assalamu alaykum waRahmtullah waBaraktuh (Peace, mercy, and blessings, of Allah be upon you)
 السلام عليكم ورحمة الله وبركاته

How is everyone, my children, inshaAllah everyone is well and in good health
كيف الحال إبني إن شاء الله يكون الجميع بخير وعافية

Is the sound cutting off at Aba Muhammad’s or is the problem with my device
هل الصوت عند أبي أحمد يقطع أم من جهازي الخلل

Anwar al-Sawirawi, do you believe in the narrations of Ahlul Bayt a.s
أنور السويراوي هل تؤمن بروايات آل البيت ع
Al-Talibawy, the proof is their shameful and suspicious actions
الطليبياري الدليل افعالهم المشينة والمشبوهة

Ansar al-Hujjah, if you understand, then what did you understand from this narration
انصار الحجة إذا كنت تفهم ما فهمت من هذه (الرواية)

So the meaning of your words is that everyone who claimed to have seen [the Hujjah a.s] is a slanderous liar...Which means that all of your scholars who have claimed to have seen [the Hujjah a.s] are liars. And this is the best proof for the one who asked before you about what is the proof that the Hawzas are corrupt
فمعنى كلامك كل من ادعى المشاهدة فهو كاذب مثير يعني كل علماءكم الذين ادعوا المشاهدة هم كاذبون وهذا خير دليل على السائل الذي تكلك الذي كان يسأل ما دليلكم على ان الحوزات فاسدة

Whoever from them knew that Taqlid is false, and still practiced Taqlid, then yes they are to hell fire. And whoever did not know from them, then the scholars whom they were doing Taqlid of are to hell fire, they carry their own sin and the sins of the ones who did Taqlid of them, and to hell fire and the most wretched destination
من كان يعلم منهم ان التنقليد باطل وكان يقلد نعم الى النار ومن كان منهم لا يعلم فالعلماء الذين كانوا يقلدونهم الى النار يحملون وزرهم وزر من كان يقلدهم الى النار

Whoever says to the people “I am knowledgeable” or “I am the most knowledgeable”, and says to the people “Do Taqlid of me”, or accepts/approves of Taqlid, then he is in hell fire
كل من يقول للناس انا عالم او الاعلم و يقول للناس قلدوني او يرضي بتعلق فهو في النار

The curse of Allah is upon all of them without an exception
لمحنة الله عليهم جميعا دون استثناء

All of them without any flattery or hypocrisy
الكل دون أي مداهنة أو فقاه

Whoever acknowledges Taqlid is in hell fire
كل من يقر بتعلق في النار

All wonder is especially regarding you O Mutashay’a (the ones who claim to be Shia) of Iraq! I ask you by Allah, do you not see their actions and theft
المجب كل المجب عليكم يا متشيّمة العراق خصوصاً أسألكم بالله الآ ترون افعالهم ولصوصيتهم
The Greater Sayha (the Outcry which is mentioned in the narrations of Ahlul Bayt a.s) is soon inshaAllah

If you hear my voice in this time it would be a fitna to the Ansar, but if you hear our voice with our picture then it would not be a fitna to the Ansar

Sakr, what is your question

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[A guest by the name Essam Mansour Muhammad asked: “A question to you O Shia, do you admit that Abu Bakr is from the Rashidun (rightly guided) Caliphs?”]

[Essam Mansour, yes yes he was an elected caliph, but we do not know that he was from the rightly guided ones, we know that he was from the distorters/corrupters, this is what we know about him, the curse of Allah is upon him]

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To which Imam Ahmed al-Hassan (a.s) replied: Essam Mansour, yes yes he was an elected caliph, but we do not know that he was from the rightly guided ones, we know that he was from the distorters/corrupters, this is what we know about him, the curse of Allah is upon him

[Essam Mansour, yes yes he was an elected caliph, but we do not know that he was from the rightly guided ones, we know that he was from the distorters/corrupters, this is what we know about him, the curse of Allah is upon him]

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The solution is the voice with the picture

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[A guest by the name Bahaa’ al-Ghoraify asked: Master you did not answer, the Sayha is soon, when is soon?]

[Master, what is your question, and when is soon?]

So Imam Ahmed al-Hassan (a.s) said: I said to you soon through the Black Banners of the East Satellite Channel inshaAllah

[It will be opened soon by the enforcement of the Creator the Almighty]

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The guest Bahaa’ al-Ghoraify said: “You, and I, and the owner of this live stream, do not know when is the Sayha, but the Yamani knows when is the Sayha. I want an answer. Do not say soon soon”.

So Imam Ahmed al-Hassan (a.s) said: We are a people who do not determine a time. The ones who determine a time are liars [1]. If one of the previous Prophets or Imams a.s had determined a time I would have done the same to you.

Note:

[1] Ahlul Bayt a.s. have mentioned several times that they do not determine a time. The following are just two examples of many Hadiths about this:

Aba Abdillah al-Sadiq a.s. said: “The ones who determine a time are liars, and the ones who are in a rush are destroyed, and the ones who submit are rescued and to us they turn. We have not determined a time in the past, and we will not determine a time in the future” – Mo’jam Ahadith Imam al-Mahdi (a.s) Volume 3 Page 370
Abi Baseer said: I asked Aba Abdillah a.s. about the Qa’im a.s. So he a.s. replied: The ones who determine a time are liars. We Ahlul Bayt do not determine a time.” – al-Kafi Volume 1 Page 368

[1] ملاحظة: عن أبي عبد الله الصادق عليه السلام: "كذب الوقاتون، وفوقهما المستعنون، ونجا المسلمون، ونبيا بصرى وواصلوا فيما مضى ولا تنتظر فيما يستقبل معقم أحاديث الإمام المهدي عليه السلام- ج 3- الصفحة 370
عن أبي بصير، عن أبي عبد الله عليه السلام قال: سألته عن القائم عليه السلام فقال: كذب الوقاتون، إذا أهل البيت لا نوقت إن 4. الكافي - الشيخ الكليني - ج 1- الصفحة 328

[A guest by the name Karrar al-Sadrawi al-Zerijawy said: “Ahmed alHassan did not answer the question. I am not going to defend the scholars. Who was the Hujjah before the appearance of Ahmed al-Hassan if Taqlid is false and the scholars are false and everyone is in hell fire?!”]

الضيف كرار السدراوي الزريجاوي قال: "لم يجب أحمد الحسن على السؤال ألا تصدق الدفع عن العلماء من كان الحجة قبل ظهور أحمد الحسن إذا كان التقليد باطل والعلماء باطلين وأفطن الناس كلهم بالنار."
So Imam Ahmed al-Hassan a.s. said: Do you want names, O Karrar? If you want names then I will not mention that to you. But if you want the name of the ones who preceded me, then I will give you two names. The first is Eesa Aba Ahmed, and the second is Abbas Aba Muhammad. And I do not believe that you will know any of them. And I do not believe that this will add to you anything nor benefit you.

The guest Karrar al-Sadrawi al-Zerijawy said: The Answer is not enough. I want an answer with a text from Ahlul Bayt a.s. So they are not Hujjahs on the people and the Taqlid is absolving.

So Imam Ahmed al-Hassan a.s. said: You live now in this time. If you have an atom of light in your heart you will see that I am the Hujjah upon the creation in this time.

The guest Karrar al-Sadrawi al-Zerijawy said: If it was as you said then why did Imam Mahdi (a.s) end the ambassadorship?!

So Imam Ahmed al-Hassan a.s. said: What ambassadorship O Karrar?! I fear for you and others than you from speaking. Go and research with the mind and not with the heart.

Did you understand what I mean by the mind?

The guest: Imam Ahmed al-Hassan a.s. said: What a question! How can I answer this question without understanding the meaning of the mind? I will answer it only if you understand the meaning of the mind.
[A guest by the name Sakr al-Shimri said: SubhanAllah, an Imam who withholds an answer, is he failing to answer or there is no answer to the question? Those names that you mentioned are Hujjahs upon who then if we do not know them according to your words?]

**So Imam Ahmed al-Hassan a.s. said:** Upon the ones before you, the answer is clear. Even if you were present during their time you would not have believed in them

[The guest Karrar al-Sadraawi al-Zerijawy said: And does he know the unseen for him to say if you were present in their time you would not have believed in them?]

**So Imam Ahmed al-Hassan (a.s) said:** Karrar...does Muhammad sawas know the unseen?

الضيف كرار الصدراوي الزريجاوي قال: وهل هو يعلم الغيب ويقول حتى ان كنت بزمانهم لا تؤمن بهم.
[The guest Sakr al-Shimri said: Brother, is it logical that Allah sends Hujjahs and the people do not know them? Is this the justice of Allah? And now you come and say even if you knew them you would not have believed in them. Isn’t it more of a priority that I know them first?]

الضيف صكر الشمري قال: أخي هل من المعقول الله يبعث حجج ولم يعرف الناس بهم هل هذا عدل الله وناتي وتقول الآن حتى لو عرفتم لم تأمن بهم اليس بالاول انا اعرفهم.

So Imam Ahmed al-Hassan a.s. said: And who told you that the people do not know them. Indeed the ones who had light in their hearts knew them.

Here I am, I am present in your time, and I have come by that which no one before me has come with, and here you are not believing

It is the same case. What is the difference? Why are you surprised by this condition? Has someone before me come to you by what I have claimed?

فأجابه الإمام أحمد الحسن ع: ومن قال لك أن الناس لا تعلم بهم فد عرفهم من كان في قلبه الدور

ها أنا موجود في زمانك وجلت لكم بنم لم يأتي به أحد من قبلي وها أنت لا تزمن

الحال نفسه

ما الفرق؟

لما تعمج على هذا الحال

هل جاءكم أحد من قبلي بما ادعيت

Let them hear my voice my son Ja’far

أسمعهم صوتي بني جعفر

Are you from the Calf’s Ansar

هل أنت من أنصار العجل؟

Enough my son Ja’far

يكتب بني جعفر

Let me speak to this one

دعني احدث هذا

Are you from the Calf’s Ansar

هل أنت من أنصار العجل؟
Just answer me and I will give you what will calm you down
فقط اجبني وانا أريحك

Are you from the Ansar of the people of the office as you call them
هل انت من انصار جماعة المكتب كما تسموهم

Take the mic and speak
خذ المايك وتحدث

If you do not do as I ask you then this will be the last sentence directed to you
لا تستمتع ما اطلب منه سوف تكون هذه اخ جملة توجه اليك

Give him the mic
اعطيه المايك

If you want voice then go to that other room
لا ترغب الصوت فذهب عند تلك الغرفة

Here there is no voice
هنا لا يوجد صوت

We do not need an Arabic teacher
لا نحتاج مدرس لغة عربية

Thank you
شكرا لك

Yes my son, it does not matter, how many are they
نعم بني لا يهم ما أكثرهم

Those are pitiful/poor ones
هؤلاء مساكين

This one is from the Ansar of the Calf
هذا من أنصار العجل

[A guest said why hasn’t the book the Calf been corrected?]
ضيف قال لماذا لم يتم تصحيح كتاب العجل؟

So Imam Ahmed al-Hassan (a.s) replied: Who told you that there is a
correction for the book the Calf

[A guest by the name Abbas alHijji said: Is Ahmed ibn alHassan from the offspring of the Prophet Muhammad (sawas)]

So Imam Ahmed alHassan (a.s) said: In the physical world I am not from the offspring of Muhammad (sawas)

[A guest asked: Who appears live first, the Yamani or the Mahdi, peace be upon them?]

So Imam Ahmed alHassan a.s. said: Both of us together

[Another guest said: This is our language.]

So Imam Ahmed alHassan a.s. said: Yes your language not ours.

[The guest who asked about who appears first the Yamani or the Mahdi pbut, said: In a year? or two years?]

So Imam Ahmed alHassan a.s. replied: After a hundred years.

[So the guest said: You will keep writing like this for a hundred years?]

The Imam a.s. said: Wait until that time comes

rotten smell

Rotten smell
[The same guest said: So we say to the people that the Imam will appear after a hundred years?]

So Imam Ahmed al-Hassan a.s. said: That is what you want, you do not want him to emerge
And I have wasted a lot of time with you. Speaking with you has ended.

[A guest by the name Abu Mustafa alKhaz’ali said: May Allah grant you success, what is the obligation of the person who awaits the Hujjah Imam may my soul be sacrificed for him, so that the person who is waiting may beautify his eye by looking at him a.s. and become from his Ansar (supporters) and helpers and servants and martyrs between his hand.]

So Imam Ahmed al-Hassan a.s said: Abu Mustafa, give victory to Allah under our banner, and what you want shall be

Ossama, when the body dies, it does not return. The soul is what returns

A guest by the name kmalshreef said: I have a question that is confusing me...why are most of the religious people unproductive and not inventors and they are just sitting, while the disbelievers and the atheists are the ones who invent. Does technology conflict with religion?

So Imam Ahmed al-Hassan a.s. said: Technology does not conflict with religion, rather it is the religious ones as you call them who closed their
[A guest by the name ibnbatouta2017 said: Let’s arrange a debate in the old testament, in Hebrew ]

So Imam Ahmed al-Hassan a.s said: Do you represent the Jews? If you represent the Jews then send us what proves that.

[The guest replied: The Imam said he challenges their scholars my brother. Does the Imam know Hebrew?]

Imam Ahmed al-Hassan a.s. replied: We are ready for a debate if you prove that you represent them

[The same guest said: Represent who? Who are the Jews? Do you say that a Muslim represents Muslims? This is an academic debate in the language].

So Imam Ahmed al-Hassan a.s. said: Then be quiet and do not imagine that you are knowledgeable about anything while you understand nothing except that you come here for fun and play

[The guest said: I asked for this more than once in the room, last time was two day ago].

Imam Ahmed alHassan a.s. said: I have a solution to you which will make you
be quiet and save us time. Bounce him outside the room my son
قال الضيف اننا طلبت هذا كم مرة في الروم وآخرها من يومين.
قال الإمام أحمد الحسن ع: عني حل لك يجعلك تصفتح ويفور علينا الوقت اطرده بني

[A guest by the name jasim443 said: Brother, I directed two questions to the Imam: The first is: Can the Imam inform us of the places of distortion/corruption in the holy Qur'an? And the second question is what is the core of the Dawa of Imam [Ahmed] al-Hassan?]

Imam Ahmed al-Hassan a.s answered: Its core is fixing what has been corrupted by the scholars of Fitna and misguidance. Then revealing the true religion of Allah which Muhammad sawas came with and which nothing reached from it except something very little

[So the same guest said: This is exactly my question, what is the true religion?]

Imam Ahmed al-Hassan a.s. replied: This religion which you know now is not the religion of Muhammad sawas, it has become as far from the true religion as the sun is from the earth. It is corrupted/distorted by 99 percent

[The guest Abu Mustafa al-Khaza’li asked: What is the meaning of the star in the Israeli flag? And what does the year 2022 mean to Ahmed al-Hassan? May Allah grant you success to what He loves and what pleases Him].

Imam Ahmed al-Hassan a.s. said: The star of David a.s. is a picture of the composition of the universe. The shape by which you see the star is the same
as the picture of the universe. Whoever wants to know the shape of the universe should look at this star

الضيف أبو مصطفى الخزعلي سأل: ماذا تعني النجمة في علم إسرائيل وماذا تعني سنة 2022 لأحمد الحسن وفقكم الله لما يحب وفرضي.

اجاب الإمام أحمد الحسن: نجمة داود ع هي صورة لتركيب الكون في الشكل الذي ترى به النجمة هو ذات صورة الكون من يريد ان يعرف شكل الكون ينظر إلى هذه النجمة

[Imam Ahmed al-Hassan a.s. said to the guest who asked about the distortions in Qur’an:] I believe that the answer to that question about Qur’an will not benefit you. By Allah the answer will surely not benefit you and you will be confused about matters.

[So the guest replied: Do not fear for me my brother, I want to understand the true religion and it is the core of the Dawa whether the people like it or not].

So Imam Ahmed al-Hassan a.s. said: Brother, did you read the Qur’an as a book? Meaning have you read it as a book while lifting the holy halo off of it, and read it as a researcher? Do that if you haven’t, do it then return to me after you read it more than once. At this time you will find at least more than one place of distortion/corruption in it

[So the guest replied: If the normal researcher can find the places of distortions/corruptions, then what is the reason for the presence of the Hujjah Imam?]

So Imam Ahmed al-Hassan a.s replied: And did the Hujjah come for this only?
I said to you, if you understood my words, that you will find more than one place of distortion, but you will not find all the places of distortions.

So Imam Ahmed al-Hassan a.s. said: Please do not ask these questions during this time.

[The guest who was asking about the Qur’an said: If the nation, after a thousand years of misguidance, does not find an answer from the Hujjah Imam, then when will that be?! And has Allah appointed him for anything other than for this matter which is to guide to the true religion?]

So Imam Ahmed al-Hassan a.s. said: Brother Jasim, every matter has its appropriate time. Do not rush. If you think that you can handle it, then other than you cannot handle it.

[A guest said: When will religious extremism and murder in Iraq and the world end? And when will we see the world walking towards the Imam?]
And all praises belong to Allah the Lord of the Worlds
والحمد شرب العالمين

Fi aman Allah waHifthihi (May you be in the protection and safeguarding of Allah)
في آمان الله تعالى وحفظه

And assalamu alaykum waRahmtullah waBaraktuh (and peace, mercy, and blessings, of Allah be upon you)
والسلام عليكم ورحمة الله وبركاته